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BISHOP'S PROGRAMME FOR JANUARY 2020

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|-------|-------|------|--|
| 2 | 10.00 | a.m. | Final Profession, Mount Rosary, Moodbidri |
| 3 | 09.30 | a.m. | Blessing of Building and Mass, St Agnes College |
| | 05.00 | p.m. | Inauguration of Centenary Celebration, St Agnes College |
| 5 | 03.30 | p.m. | Mass at Milagres, Eucharistic Procession, Closing of the Year of Youth and Dedication of the New Year 2020 |
| 7 | 03.30 | p.m. | College of Consultors' Meeting |
| 8 | 04.30 | p.m. | Diocesan Finance Council Meeting |
| 9 | 05.30 | p.m. | Inter-religious dialogue: AICU and Commission of IRD, Seminary |
| 10 | 03.00 | p.m. | Meeting the Theology students, Seminary |
| 11 | 06.30 | a.m. | Mass at Belvedere: Inauguration of the Chapter |
| | 03.00 | p.m. | Meeting the Philosophy students, Seminary |
| 12 | 10.00 | p.m. | 60 th Anniversary of the SVD presence in Mangalore, Kirem |
| 13-14 | | | Ongoing Formation of the Clergy |
| 14 | 06.00 | p.m. | Festal Mass, Infant Jesus Shrine |
| 15 | 10.00 | a.m. | Ordination at Bannur |
| 16 | 11.30 | a.m. | Festal Mass, Zuze Vaz Home |
| 20 | 10.00 | a.m. | Concetta Hospital Trust Meeting, Bishop's House |
| | 06.30 | p.m. | Mass at CSST Convent, Bondel |

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| 21 | 09.00 | a.m. | Training Programme for the Junior Clergy |
| 22 | 09.30 | p.m. | Seminar on NGO Management, FMCI |
| 24 | 08.00 | a.m. | Mass at FMCI, Graduation Day |
| | 03.30 | p.m. | Graduation Ceremony, FMCI |
| 25 | 11.00 | a.m. | Laudato Sì, Protection of the Earth, at Fajir, by CODP |
| 26 | 09.30 | a.m. | You-Meet, St Aloysius College |
| 30 | 10.30 | a.m. | Festal Mass at St Lawrence Basilica, Karkal |

February

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| 2 | 09.30 | a.m. | Inter-Ritual Youth Convention, Madanthyar Grounds |
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Bishop Meets in the Forenoon:

Diocesan Clergy: 7; Lay Faithful: 23; Religious: 28.

BISHOP'S MESSAGE FOR JANUARY 2020

Happy New Year 2020 to you all! New Year brings new challenges and opens up new horizons; one makes new resolutions and finds new ways of facing the difficulties of everyday life. May this year provide ample opportunities to find new ways of commitment to the Gospel of Our Lord Jesus Christ in our diocese!

Year of Youth: We have completed 2019 with special focus on the youth and their involvement in the Church's life. We are proud of our young men and women who have done a lot to enhance the quality of parish life. My sincere gratitude to Fr Ronald D'Souza, Fr Ashwin Cardoza, Fr Rupesh Madtha and all the office bearers and Members of ICYM, YCS, Jesus Youth, Youth for Christ, AICUF and all the Priests, Religious and Lay faithful of our diocese.

Follow-Up of the Youth Year: The youth have shown immense amount of social concern and participation in ecclesial

life. They need our support. The Council of Priests has recommended that we launch a fund to support the youth, especially for their growth and development. Therefore, we establish Catholic Youth Welfare Fund. I invite all the priests and religious to motivate the People of God to give generously to build up this fund. The youth should also involve themselves in this drive by strengthening it. The fund will be operated from the Bishop's House. The rules and regulations will be drawn in due course of time.

Two special activities are organized as a continuation of Year of Youth: *You-Meet* at St Aloysius College for the migrant youth working or studying in Mangaluru on 26 January and an Inter-ritual Youth Convention at Madanthyar Grounds on 2 February 2020. The youth of the dioceses of Belthangady, Puttur and Mangalore are invited to participate to reflect on the youth reality. Catholic Sabha, DCCW and ICYM are jointly organizing it. A separate write-up is in this *Internos* for details. Parish Priests, please announce these activities to the People of God and encourage the youth to participate.

Formation of the Parish Pastoral Council (PPC) Members: The new PPCs are being formed and so also the Finance Councils. Many of the members are new and many Gulkars have newly taken up the mission. Therefore, a training programme is the need of the hour to facilitate them to play their role effectively. The Council of Priests desired that they be trained, keeping in mind the nature and mission of the Church. As it is given in the introduction to the Constitution, the Church is not a democracy, yet She follows democratic principles in many of her activities. The Church is divine and human. She came forth thanks to the divine will of the Father, the Son and the Holy Spirit. The Parish Pastoral Councils and Finance Councils are participatory forms in a synodal Church; they help the Parish Priests and Bishop to strengthen the faith of the people and to witness to the resurrected Christ spreading the Good News of salvation.

The Directory for the Pastoral Ministry of the Bishops, *Apostolorum Successores* says: “The Bishop should keep clearly in mind that these structures of participation do not take their inspiration from criteria of parliamentary democracy, because they are consultative rather than deliberative. Fruitful dialogue between a Pastor and his faithful will unite them ‘a priori in all that is essential, and... [lead] them to pondered agreement in matters open to discussion’. In promoting the participation of the faithful in the life of the Church, the Bishop will recall the rights and duties of governance to which he is personally bound. These include not only witnessing, nurturing and caring for the faith, but also cherishing, defending and proposing it rightly” (n. 165). Keeping this in mind, the directives are given in the Constitution on the Parish Assembly, PPC and Parish Finance Council. Thus, the pastoral and evangelical focus must be kept in mind in all the discussions. A team of priests chosen from the Senate will be the resource persons to train the PPCs. The list is found in this Internos.

Training of the Clergy in the Liturgy according to the New Konkani Missal: The Holy See has already granted permission to print and use the new Missal in Konkani. However, a concerted effort must be made to train the People of God to participate effectively according to the norms of the new Missal. Two days (13 and 14 January) are allotted for the formation of the clergy, both religious and diocesan so that they in turn train the People of God in their respective parishes and religious communities. The participation in this training programme is obligatory. For women religious, a separate training programme will be organized.

Training Programme for the Junior Clergy: On 21 January, a training programme is organized in the Pastoral Institute for the Junior Clergy of 1-10 years of ordination. There are quite a few things that one has to keep in mind to render pastoral and priestly service effectively. The younger Clergy needs to be informed regarding essential documentation. There will be

a moment of interaction in common with the Bishop to share the experiences and deliberate on pastoral problems if any.

Dedication of Year 2020: Human life is the invaluable treasure God has placed on this earth. Every human person is unique and irreplaceable gift of God amid us. Human beings are created in the image and likeness of God and the incarnation of Word of God makes it all the more clear that God, if he wants to become other than himself, he would become man and nothing else. This life has to be respected, protected, conserved and ennobled from its earliest stages of development till its end. We witness tremendous amount of abuse against human life in its most vulnerable phases and situations. The Council of Priests has recommended that we dedicate the year 2020 for creating greater awareness about the preciousness of life. We are the handiwork of God. Indeed, Job prays: “Did you not pour me out like milk and curdle me like cheese? You clothed me with skin and flesh and knit me together with bones and sinews. You have granted me life and steadfast love, and your care has preserved my spirit” (Job 10: 10-12). The Psalmist prays: “you formed my inward parts; you knitted me together in my mother’s womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well” (Ps 139: 13-14).

Keeping these thoughts in mind, we shall dedicate the Year 2020 for creating greater awareness regarding respecting life, protecting it and ennobling it. St Irenaeus wrote: “The glory of God is a living man; and the life of man consists in beholding God” (*Against Heresies*, Book 4, 20:7). Every human being wants to be truly alive and discover ways of living more truly and fully. However, many experience ‘alienation’ and ‘absurdity’ because of awareness that there is something essential that is missing in life, something to be looked for beyond or rather in place of the instant ‘satisfactions’ proposed in today’s consumption-oriented societies. We are invited to share in a life that is simply the love God longs to share with all. Let this year bring greater glory to God by our efforts in helping human

beings become fully alive. To help us in this direction, kindly read: “2020 - Year of Life: Respect life, protect it and ennoble it!”. I urge the Parish Priests and Heads of Institutions to take up this theme for profound discussions and carry out suitable activities during this year. Wish you once again many blessings of the Lord in this New Year.

✠ Peter Paul Saldanha
Bishop of Mangalore

2020 - Year of Life: Respect life, protect it and ennoble it!

All of us are concerned about the escalating incidents of suicide, especially, among the young; other than that, there is the hidden industry of abortion which eliminates life in the womb; abuse and ill treatment of children, women and vulnerable adults; young people get addicted to drugs, alcohol etc. Violence and disrespect, using persons only as means to one's own ends are becoming common; less respect is shown towards the elderly and so on. These issues trouble each one of us in one way or other whereupon we are invited earnestly to respond to these challenges posed against the respect for human life. Positively, we also witness growing number of people promoting organ donation (though not considerably), blood donation to those in need, many good Samaritans taking care of elderly in the houses or through palliative care units, some rush immediately to rescue the wounded when there's an accident on the road etc. While, on the one hand, we are worried of the 'use and throw' attitude shown in issues related to human life, on the other hand, we are encouraged, though not powerfully, by those who go out of their way to stand up for life.

The Christian tradition believes in God as the one who creates, nourishes, ennobles and finally calls back to him every form of life. Specifically, God is the Creator of life on this earth where human person is the crown of his creation (Gen 1:26).

God, in his loving goodness commences human life at the moment of conception and life on earth ceases to exist at the moment of death. Any intentional intervention in terminating human life before its natural end goes against the unconditional respect due to it (*Donum Vitae* 5, 1). This dichotomy is well formulated by John Paul II as he asserts: “A society lacks solid foundations when, on the one hand, it asserts values such as the dignity of the person, justice and peace, but then, on the other hand, radically acts to the contrary by allowing or tolerating a variety of ways in which human life is devalued and violated, especially where it is weak or marginalized. Only respect for life can be the foundation and guarantee of the most precious and essential goods of society, such as democracy and peace” (*Evangelium Vitae*, 101).

The Christmas celebration that we just celebrated reminded us that Jesus took human form and upheld the precious value of human life in his words and deeds (Luke 4:18). The purpose of his coming is not to condemn us (John 3:16) but to give us life, ‘in abundance’ (John 10:10). Pope Francis enlarges the discourse to apply it to everything that goes against the principle of protection of human life: “When we fail to acknowledge as part of reality the worth of a poor person, a human embryo, a person with disabilities – to offer just a few examples – it becomes difficult to hear the cry of nature itself; everything is connected (*Laudato Si*’, 117).

It is the bounden duty of every individual to uphold the dignity of human person by respecting human life. Therefore, in our diocese it has been decided to declare the year 2020 as “Year of Life” with a special emphasis on human life. The inauguration will take place at Rosario Cathedral on 5 January 2020 during the Diocesan Eucharistic Procession. Hereby I urge the People of God with their ministers to partake in this event and to pledge one’s responsibility to protect one’s own life and that of others.

✠ Peter Paul Saldanha
Bishop of Mangalore

**DECREE: ENHANCEMENT OF MONTHLY ALLOWANCE
AND SLAB OF OUTPATIENT MEDICAL BILLS
FOR PRIESTS OF THE DIOCESE OF MANGALORE**

1. Monthly Allowance

An old poster states, “Working for the Lord does not pay much, but the retirement plan is out of this world!” The real pay in this life, if you will, that comes for priests, is found in the satisfaction of accompanying God’s people in the person of Christ through the dying and risings of life. There is a special benefit that comes in knowing one has helped another like Jesus.

Clerics have necessities of life. Canon law states that “since clerics dedicate themselves to ecclesiastical ministry, they deserve remuneration which is consistent with their condition ... and by which they can provide for the necessities of their life as well for the equitable payment of those whose services they need” (can. 281§1). It continues to state that “clerics are to foster simplicity of life and are to refrain from all things that have a semblance of vanity” (can. 282§1). In other words, they are to embrace simplicity of life and live a humble lifestyle that is not extravagant or ostentatious in any way. The cardinal virtue of prudence plays a pivotal role in guiding the stewardship of a diocesan priest.

The revision of monthly allowance for Priests of the diocese of Mangalore was done in August 2013, and recently, there were suggestions to enhance the amount taking into account the increase in the general cost of living over the past 7 years. The Council of Priests that met on July 12, 2019 accepted the proposal of the Bishop regarding the revised allowance. Now taking into account the various factors that call for at least a nominal increase in the allowance and keeping with the spirit of evangelical counsel of simplicity, I am pleased to decree the following enhanced allowance:

From Ordination till 5 years	:	Rs 5,500/-
From 6 till 15 years	:	Rs 6,000/-
From 16 till 25 years	:	Rs 6,500/-
From 26 and above	:	Rs 7,000/-
Retired Priests	:	Rs 5,500/-

The travel allowance shall be Rs 2000/- for all priests in active ministry, including those who serve in the institutions as well as the teaching clergy.

2. Slab of Outpatient Medical Bills

In the Council of Priests, some of the questions relating to the outpatient bills that can be presented to the Priests' Aid Fund (PAF) were discussed. These concerned the benefits for members under Art. 7(e), (f), and (g). Now considering that there exists a legitimate need to enlarge the existing slab of outpatient medical bills in a year (financial year), I hereby decree the following increase for the benefit of priests:

	Existing Slab	New Slab
1 Out Patient bills	Rs 24,000	Rs 30,000
2 Dental	Rs 5,000	Rs 8,000
3 Spectacles	Rs 2,000	Rs 4,000
Total	Rs 31,000	Rs 42,000

For an exception regarding any extra or other expenses related to outpatient bills, the permission of the Bishop must be obtained. Only after this, the claim for the amount beyond the established slab is honoured by the PAF.

3. An Increase in the Annual Subscription Fee

A raise in the benefits also brings in an increase in the contribution from the beneficiaries of the Priests' Aid Fund. This helps us to maintain and promote the Fund towards its objectives. Consequently, we direct that individual contribution of Priests to the PAF is raised from Rs 2000/- per annum to Rs 3,000/- per annum.

The decree concerning the enhancement of monthly remuneration, slab of outpatient medical bills, and annual contribution to the PAF comes into effect on April 01, 2020.

By way of conclusion: "The priesthood is a call, not a career; a redefinition of self, not just a new ministry; a way

of life, not a job; a state of being, not just a function; a permanent, lifelong commitment, not a temporary style of service; an identity, not just a role. We are priests; yes, the doing, the ministry, is mighty important, but it flows from the being; we can act as priests, minister as priests, function as priests, serve as priests, preach as priests, because first and foremost we are priests! Being before act! *Agere sequitur esse*, as the Scholastics expressed it. Father William Byron, the former president of The Catholic University of America, is fond of saying that ‘we are human beings, not human doings, and our basic dignity and identity comes from who we are, not what we do.’ This is true as well of the priesthood” (Timothy Cardinal Dolan).

Given from the Episcopal Curia at the Bishop’s House, Mangalore on January 01, 2020, Solemnity of Mary, Mother of God.

✠ Peter Paul Saldanha
Bishop of Mangalore

DIOCESAN CENTRAL POOL OF FUNDS

Preamble

We all believe in the biblical principle of supporting poorer parishes of the diocese. The principle goes as far back as the earliest days of the Church. The apostle Paul took part in at least two collections where churches outside Judea made donations ‘for the poor among the saints in Jerusalem’ (Romans 15:26; Acts 11:29-30).

There are several ways of one parish helping another parish or parishes. In our diocese, among other means, the diocese of Mangalore has a diocesan fund that reflects the biblical principle of communion and concern. As per Resolution No.10 of the Pastoral Consultation of 1979-1980 and as per the directions given by the Council of Priests these rules and regulations are drawn for the collection and disbursement of a fund called Diocesan Central Pool of Funds (DCPF).

Directive Principles

- (a) A number of Parishes, Mission Stations and Institutions in our Diocese are not self-sufficient and they require outside help for their maintenance and development. In order to help these needy diocesan entities, this fund has been instituted.
- (b) In a spirit of Christian charity and sharing, all the Parishes and Institutions are required to contribute to the Diocesan Central Pool of Funds which will be utilized to assist the above mentioned Parishes, Mission Stations and Institutions.
- (c) Parishes and Institutions which have surplus funds are called upon to contribute to this fund – in a spirit of Christian love and generosity.

Objectives

- (a) To foster the spirit of Christian charity and sharing.
- (b) To assist financially the needy and poor Parishes, Mission Stations and Institutions to make them self-sufficient and order parish oriented educational and developmental works.

The Operation of the Diocesan Central Pool of Funds

1. The Diocesan Central Pool of Funds will be at the service of the needy institutions and parishes. When the new churches/clergy houses are constructed in rural poor parishes who suffer from the scarcity of funds, the assistance is given from Diocesan Central Pool on priority basis.
2. In rural and poor parishes financial assistance is given to the construction/repair of schools/maintenance.
3. Financial advance is given to the parishes/institutions for income generating schemes to make the institution/parishes self-reliant. However, once the income is generated, the advance is to be refunded without interest.
4. Due to the enhancement of the allowances and T.A. of the Priests, financial assistance is given to the needy Parishes/Institutions.

Collection of Funds

1. Every Parish shall contribute from its gross income 3% annually to Diocesan Central Pool of Fund.
2. Every hall of Parish or Institution shall contribute 10% of its gross income to Diocesan Central Pool annually.
3. The contribution shall be sent to the Procurator of the Diocese, after getting the Review Report on the Parish audited statement by the Vicar General.
4. The full amount has to be paid to the Procurator's Office by 31st October of every year.

Management Committee

The management of the fund is vested in a committee of the following members:

- (a) Ex-officio: The Bishop, Vicar General, and Procurator
- (b) Elected: 2 priests from the Council of Priests
- (c) Nominated: 2 Members from the Diocesan Finance Council

Office Bearers

- 1) Bishop will be the ex-officio President.
- 2) Vicar General will be the ex-officio Vice-President.
- 3) Procurator will be the ex-officio Treasurer.
- 4) Secretary – Elected from the members
- 5) The term of the elected and nominated members will be as per the term in Council of Priests and Diocesan Finance Council respectively.

Disbursement of the Funds

- 1) The applications are available with the Procurator of the Diocese to be forwarded to the Diocesan Central Pool. The Parishes and Institutions who need funds should apply to Diocesan Central Pool Funds (DCPF) with properly drawn up project including plans, estimates, recurring expenses, economics of the project, feasibility of the project etc.
- 2) The application will be accepted in the month of March and October every year. The Diocesan Central Pool Funds

(DCPF) committee will scrutinize these applications in the Month April and November respectively.

- 3) The Management Committee will scrutinize and investigate the project either by themselves or through experts and find the projects on priority basis depending on the availability of Funds.
- 4) The project holders are required to maintain books of proper accounts and submit the same after utilization of funds.
- 5) The Management Committee has the right to inspect the execution of the project and scrutinize the accounts and also to make suggestions for improvement.

Conclusion

The DCPF is not merely to offer some financial assistance to poorer parishes, but is also designed to create genuine fellowship among parishes and mission partnerships through the diocese, which forms the particular Church. Parishes are called to be communities of solidarity. Catholic social teaching more than anything else insists that we are one family. We are one in Christ Jesus (cf. Gal 3:28) beyond our differences and boundaries.

Good ties between diocesan and parish efforts are indispensable. Parishes need to be bridge-builders, reminding us that we are part of a particular Church within the Universal Church with ties of faith and humanity to sisters and brothers all over the world.

It is envisioned that the institution of Diocesan Central Pool Funds (DCPF) will go a long way in our Diocese to make our Parishes, Mission Stations and Institutions self-sufficient in a foreseeable future. It is firmly hoped that all the Parishes and Priests will fully subscribe and support the above fund and thereby reduce the diocesan financial burden.

These revised norms come into effect on January 01, 2020.

✠ Peter Paul Saldanha
Bishop of Mangalore

DCPF MANAGEMENT COMMITTEE

The following are the members of Diocesan Central Pool Funds (DCPF) committee:

- 1) Ex-officio: The Bishop, Vicar General, and Procurator
- 2) Elected: 2 Priests from the Council of Priests
 - (a) Rev. Fr Alfred J. Pinto
 - (b) Rev. Fr Stany Pereira
- 3) Nominated: 2 Members from the Diocesan Finance Council
 - (a) Rev. Fr Maxim Rosario
 - (b) Rev. Fr Onil DSouza

The aforementioned elected and nominated members shall be in office as members of the DCPF until the term of the Council from which they are elected or nominated.

✠ Peter Paul Saldanha
Bishop of Mangalore

ONGOING FORMATION OF PRIESTS INTER-DEANERY PROGRAMME

Topic: Introducing the New Roman Missal in Konkani

Resource Persons: V. Rev. Fr Ronald Serrao and Team

For the First Batch: on Monday 13 January 2020 from 9.00 a.m. till lunch. (Episcopal City, Bantwal, Bela, Mogarnad, Moodbidri and Pezar deaneries)

For the Second Batch: on Tuesday, 14 January 2020 from 9.00 a.m. till lunch (Mangalore City, Belthangady, Kinnigoli, Permannur, Puttur and Suratkal deaneries, and Men Religious).

Place: Pastoral Institute, Shanthi Kiran, Bajjodi.

All the diocesan and religious priests as well as deacons are instructed to participate in the ongoing formation programme.

✠ Peter Paul Saldanha
Bishop of Mangalore

RESOURCE PERSONS/TEAM AVAILABLE FOR TRAINING THE PARISH PASTORAL AND FINANCE COUNCIL MEMBERS

The new Parish Pastoral Councils require training regarding the Self-Understanding of the Church as well as about their role in the administration of the Parish regarding pastoral matters. Often the Church is perceived in political terms and at times it is seen as a democratic structure. The Church administration works involves its faithful at every level of administration. However, the hierarchical nature of the Church must be in its place to protect its interests especially pertaining to faith and morals. Hence, right orientation and guidance is required to both clergy and laity. Keeping this in mind training should be given to the newly formed Pastoral Councils all through the diocese. This training could be made available at the diocesan level (Pastoral Institute), at the deanery level or at the parish level. It is preferable to have the animation programs conducted at the deanery level.

A team available for training the council members consists of the following Priests:

1. Rev. Fr Joachim Fernandes (coordinator), Director, SCC
2. Rev. Fr Peter D'Souza, Director, Pastoral Institute
3. Rev. Fr Antony M. Shera, Secretary, CBE
4. Rev. Fr Joseph Martis, St Joseph Seminary, Jeppu
5. Rev. Fr Basil Vas, Parish Priest, Madanthyar
6. Rev. Fr Alfred J. Pinto, Parish Priest, Puttur
7. Rev. Fr Stany Pereira, Parish Priest, Urwa
8. Rev. Fr Benjamin Pinto, Parish Priest, Mudipu

LENTEN CAMPAIGN 2020

01.01.2020

Dear Rev. Fathers and Rev. Sisters,

Happy New Year 2020 to you. As we begin the New Year, many of the Parish Priests begin their annual house

blessings in the month of January. Many collect the Lenten campaign sacrifice during this annual house blessing. This Lenten campaign is a practice in our Diocese since more than 35 years, each year for a different purpose.

So far the mode of collection was through raffle and this job was entrusted to CODP ever since its inception. Last year (2019) we collected Rs 30,47,808/- for the cause of "Poverty Alleviation". Many Parish Priests and Superiors of Religious Houses have worked enthusiastically towards this campaign. The collected amount is utilized for the said purpose. Similar enthusiasm was shown during Mission Sunday as well. We thank all those who have contributed generously and motivated them.

This year we are changing the mode of collection. Instead of raffle, we shall be giving Lenten Campaign 2020 envelopes with, "My Lenten Sacrifice" written on them. Please hand over the envelopes to the families and encourage them to contribute generously as per the blessings they received from the Lord. The Parish Priests are to collect the envelopes from the families and the total collected amount is to be remitted to CODP for local charity. I have asked CODP to do the needful.

Local mission/charity here means, helping the sick, help for construction of the houses of the poor, helping the poor girls for marriage, helping the poor students for study, help for poor farmers, etc. Moreover it will be utilized this year to help awareness and formation trainings at the Diocesan level.

Therefore I request all the Parish Priests and Religious heads to motivate our people to contribute generously during this Lent. The Lord loves the cheerful giver. May the Lord who suffered for us on the cross, enable us to see him in the suffering brothers and sisters.

Thanking you for your good will and imploring God's blessings upon you.

Yours in Christ,

Most Rev. Peter Paul Saldanha
Bishop of Mangalore

ಕಢೂಲಿಕ್ ಮಹಾ ಸಮಾವೇಶ್ - 2020

ತಾರೀಕ್ : 02-02-2020

ಜಾಗೂ : ಮಡಂತ್ಯಾರ್ ಇಗರ್ಜೆಚೆಂ ಮಯ್ಜಾನ್

ಕಢೂಲಿಕ್ ಸಭಾ ಮಂಗ್ಳುರ್ ಪ್ರದೇಶ್(ರಿ), ಭಾರತೀಯ್ ಕಢೂಲಿಕ್ ಯುವ ಸಂಜಾಲನ್ ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜ್, ದಿಯೆಸೆಜೆಚೆ ಸ್ತ್ರೀ ಸಂಘಟನ್ DCCW, ಬೆಳ್ತಂಗಡಿ ಆನಿ ಪುತ್ತೂರ್ ದಿಯೆಸೆಜೆಚ್ಯಾ ಸಹಯೋಗನ್ ಸರ್ವ್ ಕಢೂಲಿಕಾಂಕ್, ಯುವಜಣಾಂಕ್, ತಶೆಂಚ್ ವ್ಹಡಾಂಕ್ ಸಾಂಗಾತಾ ಹಾಡ್ಚೆಂ ಕಾರ್ಯೆಂ 2020 ಫೆಬ್ರವರಿ 2 ತಾರೀಕ್ ಮಡಂತ್ಯಾರ್ ಇಗರ್ಜೆಚಾ ಉಗ್ತಾ ಮೈದಾನಾರ್ ಆಯೋಜನ್ ಕೆಲಾಂ. ಎಕಾ ದಿಸಾಚೊ ಹೊ ಸಮಾವೇಶ್ ಆಮ್ಚೆಂ ಅಸ್ತಿತ್ವ್ ಆಮ್ಚ್ಯಾ ಸಮೂರ್ ಆಸ್ಚೆ ಸಮಸ್ಯೆ, ತಾಕಾ ಪರಿಹಾರ್ ಸೊದ್ಚಾ ತೆವ್ಪಿಂ ಚಿಂತನ್ ಮಂಥನ್ ಕರುಂಕ್ ಆವ್ಕಾಸ್ ಕರುನ್ ದಿತಲೊ. ಸರ್ಕಾರಿ ಶೆತಾಂತ್ ಆಮ್ಚೆಂ ಮೆತೆರ್ಪಣ್, ಯುವಜಣಾಂಚೊ ಘಡಾರ್, ತಾಂಕಾಂ ದೊಶ್ಟಿಂ ಸವಾಲಾಂ, ರಾಜಕೀಯ್ ತಶೆಂಚ್ ಸಾಮಾಜಿಕ್ ಧಳಾರ್ ತಾಂಣಿಂ ಮುಖೆಲ್ಪಣ್ ಘೆಂವ್ಚ್ಯಾ ಜವಾಬ್ದಾರೆ ವಿಶಿಂ ಜಾಗೃತ್ ಕರ್ಚೊ ಹೊ ಸಮಾವೇಶ್, ಮಂಗ್ಳುರ್ ದಿಯೆಸೆಜೆಚಾಂಕ್ ಮಾತ್ರ ನ್ಹಯ್ ಬೆಳ್ತಂಗಡಿ ಆನಿ ಪುತ್ತೂರ್ ದಿಯೆಸೆಜೆಚಾ ಲೊಕಾಕ್ ಸಾಂಗಾತಾ ಫಾಲುನ್ ಆಯೋಜಿತ್ ಕೆಲಾ ಆಸ್ತಾಂ, ಹ್ಯಾ ಸಮಾವೇಶಕ್ ಸುಮಾರ್ 25,000 ಲೋಕ್ ಹಾಜರ್ ಜಾಂವ್ಚೊ ನಿರೀಕ್ಷಣ್ ಆಸಾ.

ಆಮ್ಚ್ಯಾ ದಿಯೆಸೆಜೆಚ್ಯಾ ಸರ್ವ್ ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ಯುವಜಣಾಂನಿ ತಶೆಂಚ್ ವ್ಹಡಾಂನಿ ಚಡ್ ಆನಿ ಚಡ್ ಸಂಖ್ಯಾನ್ ಹಾಜರ್ ಜಾವ್ನ್ ಹೊ ಸಮಾವೇಶ್ ಯಶಸ್ವಿ ಕರುಂಕ್ ಹಾಂವ್ ಉಲೊ ದಿತಾಂ. ಸರ್ವ್ ವಿಗಾರಾಂನಿಂ ಮಿಸಾ ವೆಳಾರ್ ಕಳವ್ಪಿ ಕರುನ್ ಲೊಕಾಕ್ ಉತ್ತೇಜನ್ ದೀವ್ನ್, ಸರ್ವ್ ಕಢೂಲಿಕಾಂಕ್ ಎಕ್ವಟಿತ್ ಕರ್ಚ್ಯಾ ಹ್ಯಾ ಕಾರ್ಯಾಕ್ ವ್ಹಡಾ ಸಂಖ್ಯಾನ್ ಹಾಜರ್ ಜಾವ್ನ್ ಮಾಂಡಾವಳ್ ಫಾಲುಂಕ್ ಹಾಂವ್ ಉಲೊ ದಿತಾಂ.

ಫಿರ್ಗಜೆಂತ್ಲ್ಯಾ ಕಢೂಲಿಕ್ ಸಭಾ, ಐ.ಸಿ.ವೈ.ಎಮ್., ಸ್ತ್ರೀ ಸಂಘಟನಾಂನಿಂ ಚಡಿತ್ ಆಸಕ್ತ್ ಘೆವ್ನ್ ವಾವ್ರ್ ಕರಿಶೆಂ ತಾಂಕಾಂ ಮಾರ್ಗದರ್ಶನ್ ಉತ್ತೇಜನ್ ದೀಂವ್ಕ್ ವಿನಂತಿ ಕರ್ತಾಂ.

✱ ಪೀಟರ್ ಪಾವ್ಲ್ ಸಲ್ಡಾನ್ಡಾ
ಮಂಗ್ಳುರೊ ಬಿಸ್ಪ್

REGARDING FAMILY SURVEY

The Parish Priests are requested to collect back the survey data materials from Bishop's House before 31 January 2020. Preserve them in the parish office as confidential material. You may make use of it during the annual house blessings to update it and use it to update parish family registers and annual parish statistics.

Those who wish to conduct an analysis of this survey at one's parish level may contact Dr Sr Jenice at Roshni Nilaya, College of Social Work, Mangaluru. The cost of this analysis should be borne by the individual parishes themselves. You may also contact her if you need a soft copy of the uploaded survey material of your parish in a CD.

- Vicar General

ANNUAL MISSION STATISTICS – 2019

The Annual Mission Statistics Sheets/Forms for the year 2019 will be mailed in January to all the Parish Priests and Superiors of Religious Houses (Men and Women). Kindly update the statistics of your parish/institution, fill in the details as in the forms and return them to the Chancery as early as possible. We are sure that the pastoral survey conducted last year (2019) would come in handy in order to offer a realistic statistical data. In case, you have not received the forms by the end of January 2020, kindly collect them from the Reception Desk at the Bishop's House. Kindly submit the filled in Mission Statistics Forms by the end of February 2020.

REQUEST FORM**FOR CONFIRMATION OF GURKAR'S ELECTION**

Most Rev. Dr Peter Paul Saldanha
Bishop of Mangalore
Bishops House
Kodialbail, Mangalore - 575003

Your Excellency,

Sub: Requesting confirmation to the election of the office of Gurkar

Name of the Parish & Place :

Name of the Gurkar :

Date of Birth :

Education :

Name of the Ward :

Gurkar's Term of Office : 1 Year - Probation

4 Years - First Term

5 Years - Second Term

With effect from:

Details relating to the election:

- (a) The date and place of election:
- (b) Number of voters present:
- (c) Number of votes obtained by the elected:
- (d) The election officer:
- (e) Any other relevant information:

I declare that above election is conducted according to the Constitution of the Pastoral Council of the Diocese of Mangalore.

Date:

Seal

Parish Priest

MANGALA JYOTHI

I. Programmes for January 2020

- 5 : Diocesan Eucharistic Procession-Liturgy animation
- 6-7 : Regional Catechetical Commission meeting - Bangalore
- 8 : Regional Liturgical Commission meeting - Bangalore
- 10 : Distribution of Question Papers - 12 Zones
- 11 : Diocesan Catechism and Value Education Exams
- 12 : Training of Choir Representatives - batch II
- 13-14 : Ongoing formation programme - Bajjodi
- 17-18 : Evaluations of Answer Scripts, Mangala Jyothi
- 18 : Retreat - St. Philomena College, Puttur
- 19 : Liturgy Seminar
- 26-31 : St Lawrence Basilica Attur Feast

II. Commission for Catechetics & Bible:

1. Diocesan Level Annual Public Examination for VII and X standard students (Catechism and Value Education) will be held on 11th January 2020 from 10 am to 12.30 pm. Dear correspondents on examination day kindly visit the school. We have come across prompting by teachers during the examination. This time too if we come across any kind of malpractice, we will withhold the results. Ensure that the school seal, student's name, etc. are not found in the answer sheets. We have formed an inspection team for the annual examinations. They will be visiting the schools on examination day. All students need to write the register numbers generated online. The results will be published online. We have given all these information to Heads of the Schools.
2. ಕ್ರಿಸ್ತೀ ಶಿಕ್ಷಣ ವರಾಚೊ ಧ್ಯೇಯ್ (2020) : “ಮನ್ಯಾ ಜಿವಾಕ್ ಮಾನ್ - ಭಾವಾರ್ಥಿ ಶಿಕ್ಷಣಾಚೆಂ ಫಳ್”.

“ಹಾಂವ್ ಆಯ್ಲಾಂ ತಾಂಕಾಂ ಜಿವಿತ್ ಮೆಳೊಂಕ್ ಮ್ಹಣ್; ಭರೊನ್ ವೊಮ್ಮೊಂಚ್ಯಾ ಮಾಘಾನ್ ತೆಂ ಮೆಳೊಂ ಮ್ಹಣ್” (ಜುವಾಂವ್ 10:10).

Theme of the Catechetical Year (2020): “Respect for Human Life - Fruit of Catechism”. “I came that they may have life, and have it abundantly” (John 10:10). Theme of the Value Education Year (2020): “Respect for Human Life - Fruit of Value Education”

ಮೌಲ್ಯ ಶಿಕ್ಷಣ ವರ್ಷದ 2020 - ವಿಷಯ : “ಮನುಷ್ಯ ಜೀವಕ್ಕೆ ಗೌರವ - ಮೌಲ್ಯ ಶಿಕ್ಷಣದ ಫಲ”.

3. All parishes may conduct the Catechism Day on February 23rd. The Diocesan level Catechism Day will be held on March 08 and Value education day on March 07, at Mangala Jyothi.
4. The third Sunday of the Ordinary Time is celebrated as Word of God Sunday or Bible Sunday. The additional information and guidelines are given in this Internos issue.

III. Commission for Liturgy

1. Training for Choir members batch II: On December 8, 2019 we had conducted training programme for Choir representatives. There were 83 participants. We thank all the Parish Priests for your support. The participants have expressed positive opinion about the programme and have suggested to organize this course to all the choir members on a regular basis. At the diocesan level, we will be organising another training session for the batch II on 12th January 2020 from 9 a.m. to 3 p.m. at Mangala Jyothi (Mass included). You can send choir master, musician and other two representatives. Minimum number of participants is 3. You can send more members too. All of them will be given certificate of participation. Please register the names before 10th January 2020. We need to make arrangements for food.
2. Formation of Lectors Group: You are requested to form Lectors group in your parish. Please arrange a training

programme for them. We will be ready to help you. The commission for Liturgy has published hand book for Lectors. Our Lectors need to be trained well in proclaiming the Word of God.

IV. New Arrivals & Release:

1. Handbook for Lectors in Konkani Rs. 30/-
2. Handbook for Choir members in Konkani Rs. 30/-
3. ದೇವ್‌ಸ್ತುತೆಚೆಂ ಗಾಯನ್ ವಾಗ್ಗಾಕ್ ಪ್ರೇರಣ್ - ಗಾಯಾನ್ ಮಂಡಳಿಚ್ಯಾ ಸಾಂದ್ಯಾಂಕ್ - Rs. 70/-
4. ಕಾಳ್ಜಾಂ ಆಪ್ಲಿಂ ಉಬಾರುಯಾಂ - ಗಾಯಾನ್ ಮಂಡಳಿಚ್ಯಾ ಸಾಂದ್ಯಾಂಕ್ - Rs. 60/-
5. ಕೀರ್ತನಾಚೆಂ ಪುಸ್ತಕ್ Rs. 100/-
6. ದೈವಿಕ್ ಸಂದೇಶ್ - ಆಯ್ತಾರ್ ಆನಿ ಫೆಸ್ತಾಂಚ್ಯಾ ವಾಚ್ಪಾಂಚೆರ್ ವಿವರ್ Rs. 150/-
7. Receive the Gifts fo the Holy Spirit - Confirmation Catechesis Rs. 35/-
8. Mass Candles, superior quality Hosts & Particles, Incense are available at Mangala Jyothi stall.

ದೆವಾಚ್ಯಾ ಉತ್ರಾಚೊ ಆಯ್ತಾರ್

(ಜನೆರ್ 26, 2020)

1. ವಿಷಯ್: ಬೈಬಲ್: ದೆವಾಚೆ ಪರ್ಜೆಚೊ ಪವಿತ್ರ ಗ್ರಂಥ್ (Bible: Book of God's people)
2. ದಿಶ್ಪಾವೊ (Vision) :
 - * ದೆವಾಚ್ಯಾ ಉತ್ರಾಚೆ ಬುನ್ಯಾದಿಚೆರ್ ಬಾಂದ್ಲಲೊ ಭಾವಾರ್ಥಿ ಸಮುದಾಯ್.
 - * The faith community which is built upon the foundation of the Word of God.
3. ಬೈಬಲ್ ಆಯ್ತಾರ್ ಕಿತ್ಯಾಕ್? (Purpose)
 - * "To enable the Church to experience a new, how the risen Lord opens up for us the treasury of his word and enables us to proclaim its unfathomable riches before the world." (Aperuit Illis, no.2)
 - * To be devoted to the celebration, study and dissemination of the word of God (Aperuit Illis, no. 3)

- * To revive the importance of the Bible in Christian life.
- * To promote Biblical Pastoral Ministry in every parish and every diocese of India.
- * ಜಿವಂತ ಕ್ರಿಸ್ತ ತಾಚ್ಯಾ ಉತ್ರಾಂಚೆಂ ಭಂಡಾರ್ ಖಂಚ್ಯೆ ರಿತಿನ್ ಉಗ್ತೆಂ ಕರ್ತಾ ತೆಂ ಪವಿತ್‌ಸಭೆಂತ್ ನವ್ಯಾನ್ ಅನ್ವೇಗ್ ಕರ್ಚ್ಯಾಕ್ ಆನಿ ತ್ಯಾ ಮಾರಿಫಾತ್ ದೆವಾಚ್ಯಾ ಉತ್ರಾಚಿ ಗ್ರೇಸ್‌ಕಾಯ್ ಸಂಸಾರಾಕ್ ಪರ್ಗಟ್ ಕರ್ಚ್ಯಾಕ್. (*Aperuit Illis, 2*)

ಸರ್ವಾಂನಿ ದೆವಾಚ್ಯಾ ಉತ್ರಾಚ್ಯಾ ಸಂಭ್ರಮಾ ಥಂಯ್ ಮಾನ್ ಆನಿ ಭಕ್ತಿಪಣ್ ಸೊಡಂವ್ಚ್ಯಾಕ್ ಆನಿ ದೆವಾಚೆಂ ಉತರ್ ಶಿಕ್ವೆ ಖಾತಿರ್ (*Aperuit Illis, 3*)

ಪ್ರಸ್ತುತ್ ಪರಿಸ್ಥಿತೆಂತ್, ಆಮ್ಚ್ಯಾ ಕ್ರಿಸ್ತಾಂವ್ ಕುಟ್ಮಾಂನಿ ಬೈಬಲಾ ಥಂಯ್ ಚಡಿತ್ ಗಮನ್ ದಿಂವ್ಕ್, ತಶೆಂಚ್ ಕುಟ್ಮಾಚ್ಯಾ ಸಮೇಸ್ತ್ ಸಾಂದ್ಯಾ ಥಂಯ್ ದೆವಾಚ್ಯಾ ಉತ್ರಾಚೊ ಮೋಗ್ ಚಡೊಂವ್ಕ್.

- * ದಿಸ್ಪಡ್ಲೆಂ ದೆವಾಚೆಂ ಉತರ್ ವಯುಕ್ತಿಕ್ ತಶೆಂಚ್ ಕುಟ್ಮಾಂತ್ ಪವಿತ್ರ್ ಬೈಬಲಾ ಥಾವ್ನ್‌ಚ್ ವಾಚುನ್ ಜಿಣಿಯೆಕ್ ದೈವಿಕ್ ಪ್ರೇರಣ್ ಜೊಡುಂಕ್.

4. ಕಾರ್ಯಕ್ರಮಾಂ:

1. ಹಫ್ತ್ಯಾ ಮಧೆಂ: (ಭುರ್ಗ್ಯಾಂಕ್ ರಜೆ ಶಿಬಿರ್-ಎಪ್ರಿಲ್/ಮೆ ಮಹಿನ್ಯಾಂತ್ ಮಾಂಡುನ್ ಹಾಡ್ಚಿಂ)
- a) ದೆವಾಚೆಂ ಉತರ್ ಪರ್ಗಟ್ಣಿ/ವಾಚ್ಪಿ ತರ್ಬೆತಿ
- b) ಮಾಂಯ್ ಭಾಶೆನ್ ಬೈಬಲ್ ಬರೊಂವ್ಕ್ ಆನಿ ವಾಚುಂಕ್ ತರ್ಬೆತಿ
- c) ಬೈಬಲ್ ವಾಚ್ಪಿ ಬರೊಂವ್ಚೊ ಆನಿ ಪಿಂತುರಾಂ ಸೊಡೊಂವ್ಚೊ ಸ್ಪರ್ಧೊ
- d) ಬೈಬಲ್ ಕ್ಲಾಶಿ (ಆಧಾರ್: ಜಾಣ್ವಾಯೆಚೆಂ ಭಂಡಾರ್ ಪುಸ್ತಕ್ Vols I-IV)
- e) ಬೈಬಲ್ ಖೆಳ್ (ಆಧಾರ್: ಲ್ಹಾಕ್ರಿ.ಸ. ವಿವಿಧ್ ಖೆಳಾಚೆ ಪುಸ್ತಕ್)
- f) ಬೈಬಲ್ ಕ್ವಿಜ್
- g) ಬೈಬಲ್ ಪ್ರಶ್ನಾವಳ್ / ಸವಾಲಾಂ ಜಾಪಿ
- h) ವೊಪಾರಿ - ಆಧುನಿಕ್ ರಿತಿರ್ ಅಭಿನಯ್ ಸ್ಪರ್ಧೊ
- i) ಜೆಜುಚಿಂ ಅಚರ್ಯಾಂ - ಆಧುನಿಕ್ ರಿತಿರ್ ಅಭಿನಯ್ ಸ್ಪರ್ಧೊ
- j) ಬೈಬಲ್ ಚಾರ್ಟ್ ತಯಾರ್ ಕರ್ಚೆಂ
- k) ಕೀರ್ತನಾಂ - ಆಧುನಿಕ್ ರಿತಿರ್ ಬರೊಂವ್ಚೊ ಸ್ಪರ್ಧೊ
- l) ಬೈಬಲ್ ಅಭಿನಯ್ ಪದಾಂ (ಆಧಾರ್ ಸಿ.ಡಿ. ಲ್ಹಾ. ಕ್ರಿ. ಸ. ದಫ್ತರ್)
- m) ಬೈಬಲ್ ಆಧಾರಿತ್ ಸಾಂಸ್ಕೃತಿಕ ಕಾರ್ಯಂ ಸ್ಪರ್ಧೊ

5. ಪವಿತ್ರ ಪುಸ್ತಕಾಚೊ ಆಯ್ತಾರ್ (26 ಜನೆರ್ 2020)
- a) ದೇವ್‌ಸ್ತುತಿ: Bible Enthronement (ದೇವ್‌ಸ್ತುತೆಚಿ ರೀತ್ ಆಕೇರಿಕ್ ದಿಲ್ಯಾ)
- ಪ್ರಧಾನ್ ಮಿಸಾ ವೆಳಿಂ, ದೆವಾಚ್ಯಾ ಉತ್ರಾಚೊ ಸಂಭ್ರಮ್ ಚಲಯ್ತಾನಾ, ಪವಿತ್ರ ಪುಸ್ತಕ್ ಪುರ್ಶಾಂವಾರ್ ಹಾಡುನ್ ಮಾನ್ ಕರ್ಚೊ.
- b) Bible Exhibition: ಮಿಸಾ ಉಪ್ರಾಂತ್ ಫಿರ್ಗಜ್ ವರಾರಾಂತ್ ಪವಿತ್ರ ಪುಸ್ತಕ್ ಸಂಬಂಧಿತ್ ಪ್ರದರ್ಶನ್ ಆಸಾ ಕರ್ಚೆಂ. (ಯುವಜಣಾಂಕ್, ಸಂಘ್ ಸಂಸ್ಥಾಂಕ್ ಹಾಂತುನ್ ಮೆಳೊಂವ್ಚೆಂ)
- c) ಬೈಬಲ್ ಸಾಂಜ್: (Bible Evening 2 hrs): ಪವಿತ್ರ ಪುಸ್ತಕ್ ಸಂಬಂಧಿತ್ ಕಾರ್ಯಕ್ರಮಾಂ ಮಾಂಡುನ್ ಹಾಡ್ಚಿಂ, ಇನಾಮಾಂ ವಾಂಟ್ಚಿಂ)

ದೇವ್‌ಸ್ತುತಿ: Bible Enthronement

ಪ್ರವೇಶ್ ಪುರ್ಶಾಂವಾ ವೆಳಿಂ ಪವಿತ್ರ ಪುಸ್ತಕ್ ಮಾನಾಚ್ಯಾ ಸ್ಥಾನಾರ್ ದವರ್ಚಿ ರೀತ್:

(ಪವಿತ್ರ ಪುಸ್ತಕ್ ಮಾನಾಚ್ಯಾ ಜಾಗ್ಯಾರ್ ದವರ್ಚೊ) (ಗರ್ಜ್ ಪಡ್ಚೊ ವಸ್ತು: ಪವಿತ್ರ ಪುಸ್ತಕ್, ದೋನ್ ವಾತಿ, ಫುಲಾಂ, ಧುಂಪ್, ರುಲೊ, ಪವಿತ್ರ ಪುಸ್ತಕ್ ದವರುಂಕ್ ಸೊಬಯಿಲ್ಲೆಂ ಸ್ವಾಂಡ್)

ಪ್ರಸ್ತಾವನಾ: ಪವಿತ್ರ ಪುಸ್ತಕ್ ಆಮ್ಚೆ ಜಿಣಿಯೆಚೆಂ ಕೇಂದ್ರ್, ಕ್ರಿಸ್ತಾಂವ್ ಜಿಣಿ ಜಿಯೆಂವ್ಕ್ ಗರ್ಜ್ ಆಸ್‌ಲ್ಲೊ ಸರ್ವ್ ಸಂಗಿ ಪವಿತ್ರ ಪುಸ್ತಕಾಂತ್ ಆಸಾತ್. ದೆವಾಚೆಂ ಉತರ್ ಆಮ್ಚೆ ಜಿಣಿಯೆಕ್ ದಿವೊ ಆನಿ ವಾಟ್. ದೆಕುನ್ ಹ್ಯಾ ಪವಿತ್ರ ಪುಸ್ತಕಾಕ್ ಆಜ್ ಆನಿ ಸದಾಂಚ್ ಆಮಿ ಮಾನ್ ಕರ್ಚಾಂ. ತಶೆಂಚ್ ಆಮ್ಚೆ ಜಿಣಿಯೆಚೊ ಕೇಂದ್ರ್ ಜಾವ್ನಾಸ್ಚೊ ಪವಿತ್ರ ಪುಸ್ತಕಾ ಧಾವ್ನ್ ಉಜ್ವಾಡ್ ಆನಿ ಕುರ್ಪಾ ಜೊಡುಂಕ್ ಆಶೆವ್ಯಾಂ. ಆತಾಂ ಹೊ ಪವಿತ್ರ ಪುಸ್ತಕ್ ಯಾಜಕ್ ಪುರ್ಶಾಂವಾರ್ ವೆದಿ ಮುಕಾರ್ ಹಾಡ್ಲೊ (ಯಾಜಕಾ ಬರಾಬರ್ ಗೊವ್ಳಿಕ್ ಪರಿಶದೆಚೊ ಉಪಾಧ್ಯಕ್, ಕಾರ್ಯದರ್ಶಿ, ಆವಯ್ ಬಾಪುಯ್, ಭುರ್ಗೊ, ಯುವಜಣ್ ಆಸ್ಯೆತ್). ಉಪ್ರಾಂತ್ ಪವಿತ್ರ ಪುಸ್ತಕ್ ಮಾನಾಚ್ಯಾ ಜಾಗ್ಯಾರ್ ದವರ್ನ್, ತಾಕಾ ರುಲೊ ಫಾಲ್ಸ್ ಆನಿ ಧುಂಪವ್ನ್ ಮಾನ್ ಕರ್ಚೊ. ಹೈ ರಿತಿಂತ್ ಆಮಿ ಸಕ್ವಡಿ ಉಬೆ ರಾವೊನ್ ಭಕ್ತಿನ್ ಪಾತ್ರ್ ಘೆವ್ಯಾಂ. (ಹ್ಯಾ ವೆಳಿಂ ಯುಕ್ತ ಗೀತ್ ಗಾಂವ್ಚೆಂ).

ಪ್ರವಚನಾಕ್ ಹಿಶಾರ್: ಪ್ರವಚನಾ ವೆಳಾರ್ ಹ್ಯೊ ಸಕಯ್ಲೊ ಸಂಗಿ ಮೆಳವ್ಯೆತ್ ಆನಿ ವಿವರಣ್ ದಿವ್ತೆತ್.

- * ದೆವಾಚ್ಯಾ ಉತ್ರಾಂಚೊ ಮಹತ್ವ್, ತಾಚೆಂ ಲಕ್ಷಣಾಂ ಆನಿ ಪ್ರಭಾವ್
- * ದೆವಾಚೆಂ ಉತರ್ ವಾಚುನ್, ತೆಂ ಪಾಳುನ್ ಜಿಯೆಲ್ಲೆ ಮಹಾನ್ ವ್ಯಕ್ತಿಂಚಿ ಜಿಣಿ ಆನಿ ತಾಂಚ್ಯಾ ಜಿವಿತಾಂತ್ ಜಾಲ್ಲೊ ಪ್ರಭಾವ್
- * ಪವಿತ್ರ ಪುಸ್ತಕಾಚೆ ಭಾಗ್ ಆನಿ ಹೆರ್ ಪುಸ್ತಕಾಂ, ತಾಂಚಿ ಮಟ್ಟಿ ರುಳಕ್ (ಪಳೆ: ಜಾಣ್ವಾಯೆಚೆಂ ಭಂಡಾರ್ ಭಾಗ್ 1-5)

- * ಪವಿತ್ರ ಪುಸ್ತಕಾಕ್ ಘರಾಂತ್ ಮಾನಾಚೊ ಜಾಗೊ ದಿಂವ್ಚೆ ವಿಶಿಂ ಸಮ್ಜಣಿ
- * ಹರೆಕಾ ಕ್ರಿಸ್ತಾಂವ್ ವ್ಯಕ್ತಿಲಾಗಿಂ ಆಪ್ಲೊಚ್ ಮ್ಹಳ್ಳೊ ಬೈಬಲ್ ಆಸೊಂಕ್ ಜಾಯ್
- * ಪವಿತ್ರ ಪುಸ್ತಕ್ ದಿಸ್ಪಡ್ಲೆಂ ವಾಚ್ಪಿ ರೀತ್: ಕೊಣೆಂ, ಕೆದಾಳಾ ಆನಿ ಕಸೊ ವಾಚುಂಕ್ ಜಾಯ್? ಹ್ಯೆ ವಿಶಿಂ ಸಮ್ಜಣಿ
- * ಹರೆಕಾ ಆಯ್ತಾರಾ ಮಿಸಾಚಿಂ ವಾಚ್ಪಾಂ ವಾಚುನ್ ಯೆಂವ್ಚಿಂ. ವಾಚ್ಪಾಂ ಪರ್ಗಟ್ ಕರ್ಚಿ ರೀತ್.
- * 'ಜೆಜುಚಿ ಸುವಾರ್ತಾ' ಕಡ್ಲಿಲ್ ಹರೆಕಾ ಘರಾಂನಿ ವಾಚ್ಪಿ ವಿಶಿಂ ಸಮ್ಜಣಿ.
- * ದೆವಾಚೆಂ ಉತರ್ ವಾಚುನ್ ಪರಿವರ್ತನ್ ಜಾಲ್ಲ್ಯಾ ವ್ಯಕ್ತಿಂಚಿಂ ಘಡಿಶಾಂ
- * ವಾಡ್ಯಾ ಜಮಾತಿಕ್ ಯೆತಾನಾ ಹರೆಕ್ಲ್ಯಾಂನಿ ಪವಿತ್ರ ಪುಸ್ತಕ್ ವರೊ.

Wish you a blessed and grace filled New Year 2020

- Director, Mangala Jyothi

PROGRAMMES OF CODP-ISD

02.01.2020: 'SPARSHA' - Awareness program on Cancer at Shree Bharathi Institutions, Nanthoor-Mangaluru

04.01.2020 : Cleanliness drive at Shenai

05.01.2020 : YET Classes for students of 8th, 9th and 10th stds in CODP-ISD

- Training on health and hygiene at Taremar

14.01.2020 : 'SPARSHA' - Awareness program on Cancer at MCC Bank, Hampankatta

- Sahajeevana Okkoota meet in CODP-ISD

16.01.2020 : Cleanliness drive at Puttur

18.01.2020 : Jeevan Raksha Okkoota meet in CODP-ISD

25.01.2020 : Rally on Protection of our Environment at Fajir

27.01.2020 : Awareness on Legal System – Existing Laws at Bajpe

Christmas - New Year celebrations in SHG centres
Training on Organic farming at Kabaka, Puttur

I INFORMATION FROM CODP

(a) Lenten Campaign 2020

As per the decision taken at the Senate meeting held on 16.12.2019, there is a change in the mode of Lenten collection for 2020. Instead of raffle, we shall be sending Lenten Campaign envelopes to each parish according to the number of families as specified in the diocesan directory.

Hence, kindly encourage your parishioners to practice the virtue of sacrifice and contribute generously during this season of Lent. The collected amount is for various local needs like helping the sick, to help the poor in house building/repair, education, poor girls' marriage, helping the agriculturists, de-addiction camps and other needs. (Ref. Bishop's letter in this issue of *Internos*).

(b) SPARSHA – Instilling hope: A Campaign against CANCER

Lord Jesus gave importance to the ministry of healing as a part of proclaiming Good News of the Kingdom of God. The Indian Church through Caritas India, has given directions to the regional and Diocesan social service centres to take up a healing mission on 'CANCER' as the common theme. Essentially it is a campaign against Cancer.

'SPARSHA – Instilling hope' is the name given to our program in Karnataka. The same programme is called Snehashatana in Andhra Pradesh and Telangana; Ashakiranam in Kerala and Can Survive in Goa.

The Goal of the Campaign in the Diocese of Mangalore is, "Awareness, detection, treatment and prevention of Cancer". It has to become peoples' movement under the leadership of Parish Priests, Correspondents, Heads of Institutes, etc. CODP wishes to collaborate with Fr Mullers, Wenlock District Govt hospital, A.J. Hospital etc., with the help of Sparsha ambassadors and volunteers.

The CODP has planned to spread the campaign through the following activities viz: Launching of the program, Awareness

programmes, Cancer Day observation, General health camps, Cancer detection camps, Awareness and promotion of kitchen/nutrient gardens, Strategic meeting with like-minded organizations, Sparsha Ambassadors/Volunteers training, Hair donation drive, Preparation of health friendly food competition, Walkathon, Street play, etc.

Therefore, dear Rev. Fathers, we need your support during the journey of this campaign. This Cancer campaign resolves to lower the mortality rate among patients. Kindly support us whenever we approach you for any kind of help in this Sparsha campaign. Our Co-ordinator for this campaign is Mrs Shilpa Raina DSouza (Mob: 8762938952).

May we touch the deserving persons through this 'Sparsha' and instill hope in them.

With best wishes for 2020!

- Fr Oswald Monteiro, Director

NATIONAL CONGRESS OF DIOCESAN PRIESTS OF INDIA

The National Congress of the Diocesan Priests will take place from January 28, 2020 (9.00 a.m.) to January 31, 2020 (1.00 p.m.) at the National Shrine of Our Lady of Good Health, Vailankanni, Nagapattanam Dist 611 111, Tamil Nadu.

The Theme taken for this year is "The Joy of Priesthood". The Congress is open to all the diocesan priests without restriction of the number from each of the dioceses. All the diocesan priests are encouraged to participate in the programme. For registration, kindly contact: Executive Secretary, Commission for VSCR, CCBI Centre, P.B. 8490, Hutchins Road, 2nd Cross, BANGALORE – 560084. Tel. 080 – 25498179; Mobile: 09449828179;

Email: ccbiclergy@gmail.com, ccbiclergy@rediffmail.com

Golden Birthday

Rev. Fr Patrick Sequeira, Parish Priest, Belloor will be celebrating his fiftieth birth anniversary on January 25, 2020.

May the Lord's blessings continue to be with you and may His words continue to move you from strength to strength. We wish you all the best and many more birthdays to come. "The Lord has done it this very day; let us rejoice today and be glad" (Ps 118:24).

R.I.P.

- Mr Valerian D'Souza (88 years), brother of Rev. Fr Harold C. D'Souza, St Zuze Vaz Home, Jeppu, expired on December 15, 2019 at Loretto.
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